



**STATE OF WASHINGTON**  
**DEPARTMENT OF LICENSING**  
**PO Box 9020, Olympia, Washington 98507-9020**

**WASHINGTON STATE**  
**REAL ESTATE APPRAISER COMMISSION MEETING**  
**AGENDA**

**DATE:** November 21, 2014  
**TIME:** 9:00 AM  
**PLACE:** Issaquah Police Dept  
Eagle Room, 1st floor  
130 E Sunset Way  
Issaquah, WA 98027

**I. CALL TO ORDER**

- |            |   |                     |
|------------|---|---------------------|
| <b>1.1</b> | Approval of Agenda                          | <b>Chair Palmer</b> |
| <b>1.2</b> | Approval of August 15, 2014 Meeting Minutes | <b>Chair Palmer</b> |

**II. REPORTS**

- |            |                           |                  |
|------------|---------------------------|------------------|
| <b>2.1</b> | State of the Program      | <b>Dee Sharp</b> |
| <b>2.2</b> | Fall 2014 AARO Conference | <b>Dee Sharp</b> |

**III. OPEN FORUM**

**IV. OLD BUSINESS**

- |            |   |                     |
|------------|---|---------------------|
| <b>4.1</b> | State-licensed real estate appraiser credential | <b>Chair Palmer</b> |
|------------|---|---------------------|

**V. NEW BUSINESS**

- |            |                                     |                             |
|------------|-------------------------------------|-----------------------------|
| <b>5.1</b> | 2015 Commission Meeting Schedule    | <b>Dee Sharp</b>            |
| <b>5.2</b> | Temporary Permit Fees               | <b>Dee Sharp</b>            |
| <b>5.3</b> | Mass Appraisal Log                  | <b>Commissioner Howells</b> |
| <b>5.4</b> | Government Employee Work Experience | <b>Vice Chair Potter</b>    |
| <b>5.5</b> | Election of Officers                | <b>Chair Palmer</b>         |

**VI. ADJOURNMENT**