



**STATE OF WASHINGTON**  
**DEPARTMENT OF LICENSING**  
***PO Box 9020, Olympia, Washington 98507-9020***

**WASHINGTON STATE**  
**REAL ESTATE APPRAISER COMMISSION MEETING**  
**AGENDA**

**DATE:** November 15, 2019

**TIME:** 9:00 A.M.

**PLACE:** Department of Licensing  
Business & Professions Division  
405 Black Lake Blvd SW  
Building 2, Conference Room 2108  
Olympia, WA 98502

**I. CALL TO ORDER**

- |     |   |               |
|-----|---|---------------|
| 1.1 | Approval of Agenda                          | Chair Lembeck |
| 1.2 | Approval of August 16, 2019 Meeting Minutes | Chair Lembeck |

**II. REPORTS**

- |     |                                       |                    |
|-----|---------------------------------------|--------------------|
| 2.1 | State of the Program                  | Dee Sharp          |
| 2.2 | 2019 AARO Fall Conference             | Dee Sharp          |
| 2.3 | Technology Modernization Update       | DOL Representative |
| 2.4 | AQB Exposure Draft discussion (PAREA) | Chair Lembeck      |

**III. OLD BUSINESS**

- |     |   |                     |
|-----|---|---------------------|
| 3.1 | Hybrid (bifurcated) Appraisals                              | Chair Lembeck       |
| 3.2 | Appraiser Applicant/Trainee Experience Log workgroup update | Chair Lembeck       |
| 3.3 | WAC Inactive status workgroup update                        | Commissioner Potter |

**IV. NEW BUSINESS**

- |     |                                  |               |
|-----|----------------------------------|---------------|
| 4.1 | 2020 Commission Meeting Schedule | Chair Lembeck |
| 4.2 | 2020 Election of Officers        | Chair Lembeck |

**V. OPEN FORUM**

**VI. ACTION ITEMS**

- |     |                                  |           |
|-----|----------------------------------|-----------|
| 6.1 | Restate and Capture Action Items | Dee Sharp |
|-----|----------------------------------|-----------|

**VII. ADJOURNMENT**